



# The Rock gARTen

A Youth's Art Show at the *Art at the Point* Art Festival  
Art Festival: **September 25, 2010** 10 am to 3 pm  
Point of Rocks Community Commons 3729 Clay St. Point of Rocks

Entry Submission **Deadline: Sept. 17, 2010**

**Invitation Youth under 18 Years Old  
For special exhibit tent at a juried art festival**

*“Every child is an artist. The problem is how to remain an artist once he grows up”--Pablo Picasso*

The first annual Art at the Point arts festival invites children to submit original artwork for a Kids only! Kids juried! art show.

## Criteria:

The **Rock gARTen** Submissions (artwork & signed entry form) **must be delivered** or **mailed** by either:

- **Drop off:** **Friday, Sept. 17, 2010, between 5 and 7 pm,**  
Point of Rocks Community Center, 1635 Ballenger Creek Pike, Point of Rocks, or
- **Mailed:** **to arrive at the post office by - Friday, Sept., 17, 2010**  
Addressed to: **POR Ruritan Club, P.O. Box 17, Point of Rocks, MD 21777**

1. Artwork must **depict Frederick County Activities, Scenery, or Locations.** Artists may choose one of the three themes or combine them in keeping with the spirit of the show.
2. Artist must be **under 18 years old on Sept. 25, 2010** and a **resident** of Frederick Co. MD.
3. **Submission must be FLAT art.** This includes drawings, paintings, prints, repousse, cut paper, photo, etc. Any medium is acceptable, but it must be FLAT (no sculpture).
4. All Artwork **must be mounted to 9"x 12" mat board of any color** (Mounting means the work will be glued **flat & neatly** to the center of a 9"x12" piece of mat board). **Unmounted art work will not be accepted.**
5. **One (1) piece of art per artist.**
6. Artists **must fill out the name-tag** (see bottom) and glue it to the **lower right-hand corner** of the mat board.
7. Rock gARTen Artists **must complete the separate registration form** and submit it **along with the artwork**, with the information as on name tag attached to artwork back.
8. Children under 18 attending the festival will be able to **anonymously vote on** submissions, awarding **a prize to the winning entrant!**
9. Absolutely **NO SUBMISSIONS** will be accepted the **day of the festival**
10. Artwork **must be picked up by 3:30 pm** on **September 25** (day of the festival).
11. Artwork **not picked up - will be disposed of.**



*Art at The Point* is organized by the Point of Rocks Ruritan Club – as a community service project  
Event Chair: Pepper Scotto P.O. Box 135 Point of Rocks, MD 21777 [Art@pointofrocks.org](mailto:Art@pointofrocks.org)

Contact Co-Chairmen of *The Rock gARTen* children's art exhibit in the *Art at The Point*.  
**Catherine Vincent:** [cvincentart@gmail.com](mailto:cvincentart@gmail.com) **Cathy Aillery:** [cbaillery@gmail.com](mailto:cbaillery@gmail.com)

Complete, cut out, & attach to back of artwork

**www.POINTOFROCKS.org**

click on *Art at The Point*



NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

TITLE: \_\_\_\_\_

## ENTRY FORM

# The Rock gARTen

A children's art show at

**Art at the Point**

Art Festival at Point of Rocks, MD

Display: September 25, 2010

**Submission Deadline: Sept 17**

*Print clearly and enclose this page with artwork:*

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

TITLE: \_\_\_\_\_

My child \_\_\_\_\_ has my permission to submit his / her art work for **The Rock gARTen** tent display on 09-25-2010.

My child is a resident of Frederick County, Maryland and is under age of 18 years old on Sept. 25, 2010.

All the entrance requirements have been fulfilled.

The art work will be **drop off** between **5 and 7 pm Friday Sept. 17<sup>th</sup>** 2010 at the Point of Rocks Community Center, **or mailed to be delivered** at the Point of Rocks Post Office by Sept., 17, 2010.

The art work will be **picked up** by **3:30 pm Saturday, September 25<sup>th</sup>** 2010 or it will be disposed of.

I grant permission for any press release (images, photographs, videos) of the art work taken during the festival for purposing of promoting this year and future years festivals.

I understand while the committee will take good care of the art piece, there will be no liability for any damages, loss, or injury through out the entire process of the show, and I agree as well to indemnify myself and hold harmless Point of Rocks Ruritan Club, Frederick County government agencies or their employees, and any event volunteers and sponsors.

**PRINT CLEARLY TO BE ACCEPTED**

Title of the art: \_\_\_\_\_

Frederick County Category:  Activity(s),  Scenery(s),  Location(s),  Combination all 3

Parent or guardian name: \_\_\_\_\_

Child name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone numbers: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Child signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Art at The Point - Organizer: Point of Rocks Ruritan Club – as a community service project**  
**Event Chair: Pepper Scotto P.O. Box 135 Point of Rocks, MD 21777 [Art@pointofrocks.org](mailto:Art@pointofrocks.org)**

Contacts: **Catherine Vincent: [cvincentart@gmail.com](mailto:cvincentart@gmail.com)** **Cathy Aillery: [cbaillery@gmail.com](mailto:cbaillery@gmail.com)**